

# CAREER POINT GURUKUL SCHOOL

A Fully Residential Co-educational Senior Secondary School

Thekra, Near Raipura Chauraha, Kota, Rajasthan -324003

Mob. No. +919672977594 | website : www.jbsschool.in, Email : jbs@cpil.in, principal.cpgurukl@cpil.in

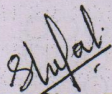
## TRANSFER CERTIFICATE

Book No.: 05


Sl. No.: 17

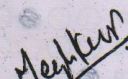
Admission No.: 1849

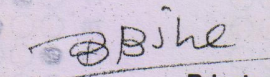
- |                                                                                                                           |                                                 |                    |             |                |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------------|----------------|
| 1 Name of Pupil                                                                                                           | : KUMAR SATYAM VIMAL                            |                    |             |                |
| 2 Mother's Name                                                                                                           | : PUNAM KUMARI                                  |                    |             |                |
| 3 Father's Name /Guardian's Name                                                                                          | : BIJAY KUMAR BIMAL                             |                    |             |                |
| 4 Nationality                                                                                                             | : INDIAN                                        |                    |             |                |
| 5 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                     | : OBC                                           |                    |             |                |
| 6 Date of first admission in the school with Class                                                                        | : 02 Apr 2018                                   | IX                 |             |                |
| 7 Date of Birth (In Christian Era) according to Admission ( In figures )                                                  | : 07 Jan 2003                                   |                    |             |                |
|                                                                                                                           | ( In words ) : SEVEN JANUARY TWO THOUSAND THREE |                    |             |                |
| 8 Class in which the pupil last studied (In figures)                                                                      | : IX                                            | (In words) NINTH   |             |                |
| 9 School / Board's Annual Examination last taken with result                                                              | : CLASS IX PASSED                               |                    |             |                |
| 10 Whether failed, if so, once / twice in the same class                                                                  | : NO                                            |                    |             |                |
| 11 Subjects Studied                                                                                                       | ENGLISH                                         | HINDI              | MATHEMATICS | SOCIAL SCIENCE |
|                                                                                                                           | SCIENCE                                         | COMPUTER SCIENCE   |             |                |
| 12 Whether qualified for promotion to higher class                                                                        | : YES                                           |                    |             |                |
| If so, to which class (In figures)                                                                                        | : X                                             | " (In words) TENTH |             |                |
| 13 Month up to which the (pupil has paid) school dues / paid                                                              | : MARCH 2019                                    |                    |             |                |
| 14 Any fee concession availed of, if so, the nature of such concession                                                    | : NO                                            |                    |             |                |
| 15 Total No. of Meetings in the Academic Session                                                                          | : 209                                           |                    |             |                |
| 16 Total No. of Meetings pupil present in the School                                                                      | : 169                                           |                    |             |                |
| 17 Whether NCC Cadet / Boy Scout / Girl Guide( detail may be given )                                                      | :                                               |                    |             |                |
| 18 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in ) | : GENERAL SPORTS                                |                    |             |                |
| 19 General Conduct                                                                                                        | : GOOD                                          |                    |             |                |
| 20 Date of application for Certificate                                                                                    | : 13 Mar 2019                                   |                    |             |                |
| 21 Date of Issue of Certificate                                                                                           | : 13 Mar 2019                                   |                    |             |                |
| 22 Reason for leaving the school                                                                                          | : PARENTS REQUEST                               |                    |             |                |
| 23 Any other Remarks                                                                                                      | : BEST OF LUCK                                  |                    |             |                |
| 24 CBSE Registration No.                                                                                                  | : A/1/20/16425/0033                             |                    |             |                |

  
Signature Class Teacher

Date : 13-03-2019

  
2/4/18

  
Checked By

  
Principal

Seal and Signature  
**PRINCIPAL**  
CAREER POINT GURUKUL SCHOOL  
THEKRA, KOTA (RAJ.)